ADMINISTRATIVE - INTERNAL USE ONLY Approved For Release 2003/05/27: CIA-RDP84-00780R001000460040-2 E G I S T R &

FILE Training

29 JUL 1965

BPAN 65-0623

MEMORANDUM FOR: Director of Budget, Program Analysis and Manpower

Director of Logistics

SUBJECT

: Armed Forces Management Association National

Conference

- 1. Attached is a letter to the Deputy Director from the Executive Vice President of the Armed Forces Management Association inviting employees of the Agency to attend the Twelfth National Conference of the Association to be held 31 August 2 September at the Washington Hilton Hotel.
- 2. Schedules and registration applications for the Conference are attached to the Management Journal. If any of your officers desire to attend, they should complete the registration application and send it directly to the Armed Forces Management Association.
- 3. Because only one copy of the Journal was received, I would appreciate the Director of BPAM sending the material to the Director of Logistics.
- 4. Advice of attendance or non-attendance from each Office would be appreciated.

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	STAT
Senior Training Officer Deputy Director for Support	

Attachments
As stated above.

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Executive Registry

65-3800

ARMED FORCES MANAGEMENT ASSOCIATION

NATIONAL HEADQUARTERS

839 SEVENTEENTH STREET NW SUITE 207 WASHINGTON DC 20006 TEL 202 638 1636

29 June 1965

Deputy Director Central Intelligence Agency Washington 25, D. C.

Dear Sir:

We are pleased to forward a copy of the AFMA JOURNAL which is a compendium of the presentations given at our Eleventh National Conference in Detroit last fall.

From the keynote address given by the Honorable Robert H. Charles, Assistant Secretary of the Air Force, through the presentations of key management officials of Defense and industry we think you will find much of interest in this volume.

This year our Twelfth National Conference will take place in Washington, D. C. during the period 31 August - 2 September. Sponsored by our three active chapters in the Capital this meeting at the seat of government promises to exceed our successful conferences of previous years. The enclosed announcements set forth the theme and the subjects to be discussed by top authorities in these fields.

We hope that you and key members of your staff will be with us.

Sincerely yours,

T. B. Neblett

Rear Admiral, USN Ret.

Executive Vice President

TBN:pae Encls.



CORDIALLY INVITES YOU TO ATTEND

THE

TWELFTH ANNUAL NATIONAL CONFERENCE

to be held at

THE WASHINGTON HILTON

WASHINGTON, D. C.

31 AUG. - 2 SEPT. 1965

Sponsored by

NATIONAL CAPITAL - POYOMAC - D. C. SCIENCE CHAPTERS, AFMA

THEME: "CHANGING PATTERNS IN DEFENSE MANAGEMENT" SCHEDULE

MONDAY 30 AUG. 6:00 — 10:00 P.M.	REGISTRATION CHAPTER PRESIDENTS SEMINAR	
TUESDAY 31 AUG. 8:30 — 10:00 A.M.	REGISTRATION — EXHIBITS OPEN	
10:00 — 12:00	OPENING CEREMONIES KEYNOTE ADDRESS	
1:30 — 4:30	* MAJOR PROJECTS OF THE SECRETARY OF DEFENSE * THE DEFENSE SUPPLY AGENCY	
EVENING	WELCOME RECEPTION	
WEDNESDAY 1 SEPT.	* THE IMPACT OF MANDATORY GOVERNMENT PROGRAM MANAGEMENT CONTROL —	
9:00 — 12:00	* CHANGING PATTERNS IN ARMY MANAGEMENT PROGRAMS —	
1:30 — 4:30	*A REVIEW OF NAVY MANAGEMENT PROGRAMS *AIR FORCE MANAGEMENT PROGRAMS PANEL DISCUSSION	
THURSDAY 2 SEPT.	BASIC CONCEPTS OF SYSTEM EFFECTIVENESS — A PROGRAMMED INSTRUCTION COURSE —	
9:00 — 12:00	MANAGEMENT STUDY GROUPS REPORT — NAS Jacksonville Chapter BUSINESS MEETING — RESOLUTIONS	
1:30 — 5:30	CONDUCTED TOURS	
EVENING	NATIONAL AWARDS BANQUET	

REGISTRATION	APPLICATION		
TWELFTH NATIONAL CONFERENCE 31 AUGUST - 2 S	EPTEMBER 1965	WASHINGTON, D.C.	
Armed Forces Management Association 839 17th St., N.W., Washington, D.C. 20006 Name:	Rank/GS Grade	Service	Complete Registration Fee (includes Sessions, Reception, and Banquet) \$25.00
Office Address: Position			Spouses of Members:
Póst or Firm			Reception 31 Aug 5.00 National Awards Banquet and Social Hour 10.00
	Street		Amount Enclosed
City	State	ZIP	
Member Corporate Mbr		Non-Member	
Complete registration required of all attendees cation. Refunds cannot be made for cancellations a cards will be mailed upon receipt of paid registration	fter 25 Aug. 1965.	Tickets and hotel reservation	* Members and corporate member employees deduct twenty percent (20%) from above prices.



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